

# Salvador Loopy; Spacetime, Boundedness, and Loop Theory

## By Ben Gufford

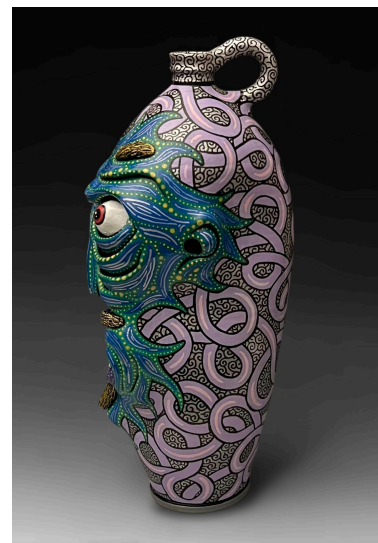


Long ago, people couldn't see enough of the curvature of the earth, so they assumed the earth was flat. Language, history, and spacetime are very much the same. People can only envision small linear portions of the larger curvature and loop of language, history, and spacetime. So, it would seem that language, history, and spacetime are linear. Language, on a broader scale, encompassing existence to include spacetime, can be envisioned as a spacetime loop through which consciousness speaks. I enjoy Penrose's and Akhenaten's conformal cyclical cosmology, but the cyclical is not linear as illustrated in the models of this theory. Cyclical would imply a toroidal universe, recycling or breathing in and out of existence. Linear language thought, and reasoning create great barriers to understanding this loop of

existence as they are also expressions of this loop. I've listened to many great thinkers and enjoy their attempts. Donald Hoffman does well to take the perceptible human headset off to grasp a much larger view by which he can envision the loop we point to. He does well to state that we do not have enough linguistic clarity or biological capacity to fully describe it. And of course, to broaden the loop further is to expand dimensionality, which is what Eric Weinstein, Stephen Wolfram, and Ed Witten wish to do. Such understanding isn't taken lightly in that it could publicly lead to Townsend Brown's ripping open the fabric of spacetime. Such a possibility has consequences, and our species may need a little external guidance in the "matter".

I titled this face jug "Salvador Loopy." With a slight smile and a nod to Dali, and a strained brain, Salvador Loopy envisions a loop of mind, reason, and perception so far-reaching as to see the spacetime loop. While bound to the loop, he takes solace in serving it, rather than being a slave to the loop. He swirls and twirls in the loop like a whirling dervish, with grace and spin until his end, awakening to restart the journey again. To the world, he exists as rather loopy. So laughs Budai, while Loopy helps humanity expand its loop.

Loopy is often asked, "Might your insight save humanity?" Loopy's critics have even tossed messiah complexes and neuroticism his way. However, Loopy, as a loop, reveals that awareness, attention, and action, both in and around his life, do and will expand humanity's loop to transcend and transform their existence.



To understand Loopy further, the limits of current human loops, the stigma of loops, and the transcendent spiraling helical loops of the future human experience read Cathryn Molloy and Kim Hensley Owens's article, "Neurotic Loops and the Limits of Awareness." Another recently published paper defines the limits of the human biological loop. Titled "Principled Limitations on Self-Representation for Generic Physical Systems" by Chris Fields, James F. Glazebrook, and Michael Levin, the paper concludes "that self-representation can at best be heuristic, and that self-models cannot, in general, be empirically tested by the systems that implement them." Essentially the papers expose the binding of looped systems.

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